

FREE Please Take One (DGCAT English 00)

ALL Churches are Spiritually Dead.
Believers must NOW depart out.

(See Questions Q1-Q4)

DOES GOD CONTROL ALL THINGS?

Statement 1. I sometimes act like God does not control all things. When I act this way, I am actually acting as if I am wiser than God, and that I need to teach Him something because He is making mistakes.

As I do this I am acting as if I am God.

The Bible has some things to say about this.

Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

(Deuteronomy 4:39)

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

(Isaiah 44:6-8)

S2. I read these and other verses and think, OK, I am not God, and I can not teach God anything.

Next I find myself getting upset at an acquaintance that yells at me. My first thought is, I need to teach this person not to yell at me again. At this point, Lord willing, I will begin to remember a verse that helps me with this issue.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God. And we know that all things work together for good to them that love God, to them who are the called according to [his]

purpose.

(Romans 8:27-28)

Hmm., “all things work together for good” I was yelled at and this is, somehow, for my good?

The first thing I think on is that God is God and if He says ALL things are for my good then this being yelled at will work together for my good, even if I never can know how it could. In this way I am putting my trust in God, trusting that He knows what is best for me. I am not trusting in myself, I am not God.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

(Proverbs 3:5,6)

S3. Well now, what if something in the future happens that I can not see a way out of?

Now I have begun to think of myself as God again because I am not considering that God controls the future. Will God trap me in something that has no escape?

There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it]. (1 Corinthians 10:13)

S4. As I am driving, at times, I think that the speed limit is too low, and it seems that everyone is going over the posted speed limit. Maybe, to avoid causing a traffic slow down (or for some other seemingly good excuse), I should also drive over the posted speed limit.

This topic has been a long term temptation for me. I now have been given peace in driving at the posted limit. It has been a help to me to remember these verses that concern our rulers, our government:

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

(Romans 13:1-6)

Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of

visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God. Honour all [men]. Love the brotherhood. Fear God. Honour the king. Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward. For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

(1 Peter 2:11-20)

S5. One reason that I find peace in doing these things is not because of a verse I have found here or there, it is because over time I have slowly begun to learn that God directs me as to what He wants me to do by the laws of the land, by the laws of His word, the Bible, and by the physical laws that govern this universe.

If I am driving faster than the speed limit (breaking the law), I am once again acting as if I am God and am correcting Him for not posting the speed limit at the amount that I think is correct.

Notice this: “For he is the minister of God to thee for good.”(see S4) Once again, as in Romans 8:28, our governments laws are for our good. They are not necessarily for our physical good, but always for our spiritual good.

S6. There are many times that I do not know which of two or more ways I should go. I ask the Lord and still have no solution. I find that sometimes taking one of the possible directions gives me some insight as what to do next. An example of this quandary is in the writing of this brochure. I am thinking, this is a very selfish sounding brochure, because I am talking mostly about myself. I think that maybe I should be doing something else that may be more pleasing to God.

Then Esther bade [them] return Mordecai [this answer], Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. So Mordecai went his way, and did according to all that Esther had commanded him.

(Esther 4:15-17)

Esther’s fear of death does not overcome her ability to do what needs to be done, even though the action was “not according to the law”.

S7. This way of life that God has arranged for me is very enjoyable, even though it may not seem so. I do not remember a lonely time, or a time when

there was nothing to do, or a “bad day”, or being angry about anything or with anyone. All things are controlled by God, and they work to my good. In the case of anger, I now understand that if I am angry about anything, I am angry first with God, and I need to work on that problem before anything else. If I am to consider that a certain day is a “bad day”, I am saying that God made something that is NOT good for me, and that cannot be. How can I be lonely, God is watching my every move. How can I have nothing to do, I still have a body to give as a living sacrifice.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service. (Romans 12:1)

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God. (Ephesians 5:19-21)

This business of getting right with God goes for everything in my life.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen. (Romans 11:33-36)

S8. I remember a few years ago learning that it was likely that God’s judgment was on the churches and if this was true, I needed to get out of the church I was attending. As I saw it I had two choices stay or leave. I left.

It came to me as a surprise that this would happen but not as a shock. I found that outside the church I had a new freedom in that I did not need to OK what I was doing with the church leaders, I now had less laws to consider. As in all things, God was at the root this, judging His church. In a brochure that I have been distributing, the following questions and answers concerning this action of God are listed here for your consideration.

Q1. Can we know how near we are to the end of the world?

A. Yes! God’s judgment has already begun on the churches of this world, and it is completed at Christ’s return. We are in the time of the great tribulation, right now.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be...For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.. (Matthew 24:21,24)

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:29-31)

Q2. Why does God tell us about His judgment on the churches?

A. Because, it is God’s will to both remove His elect people from this world’s churches, and to further blind those that remain.

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (Revelation 18:4)

And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2Thess 2:11,12)

Q3. Should I attend a Church? Would this be pleasing to God?

A. NO! The Bible teaches that in these days we should flee the churches. God’s judgment has begun, and God starts it at the “great house” (But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour, 2 Timothy 2:20):

For, lo, I begin to bring evil on the city which is called by my name.... (Jeremiah 25:29a)

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. (Matthew 24:15-18)

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be full-filled. (Luke 21:20-22)

... the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (2 Thess 2:3c, 4)

In these verses, “Jerusalem,” “Judaea,” and the “temple” refer to the “great house,” the churches of this world. There is also an eternal church which consists of only those whom God has saved, and they will live with Him forever in Heaven. The “armies”

are Satan (the Abomination of Desolation), as he comes with his false prophets and lying signs and wonders (dreams, visions, tongues, falling backwards, etc.). This is God’s judgment on the churches of this world.

We should, if possible, fellowship with other believers; but not in, or as, a church of this world.

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

(Hebrews 10:25)

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